



# NIAGARA FRONTIER SECTION AIR & WASTE MANAGEMENT ASSOCIATION



## 2019 ANNUAL ENRICHMENT SEMINAR



**KEYNOTE SPEAKER**

New York State Senator

# Timothy M. Kennedy

63<sup>rd</sup> Senate District

**REGISTER  
TODAY**  
By clicking [HERE](#)

**January 24, 2019**  
Templeton Landing  
2 Templeton Terrace Buffalo, NY

**REGISTER EARLY  
AND SAVE \$25.00**

This full day seminar will feature a series of presentations and discussions with a focus on today's leading edge topics in the environmental industry. PDH and CLE credits will be available. All proceeds from the seminar go towards environmental scholarships for our future professionals. We thank you for your support and look forward to your attendance.



# 2019 Annual Seminar for Environmental Professionals



AIR & WASTE MANAGEMENT  
ASSOCIATION

## NIAGARA FRONTIER SECTION

### PROGRAM SCHEDULE

Wednesday, January 24, 2019

7:30 - 8:20.....Registration/Exhibits - Continental Breakfast - Exhibits

8:20 - 8:30.....Welcome and Opening Remarks

8:30 - 9:00..... Key Note Speaker

#### KEYNOTE ADDRESS +

New York State Senator  
**Timothy M. Kennedy**  
63<sup>rd</sup> Senate District

Sponsored by: GHD

11:30 – 12:30 SESSION III \*

#### "Refrigerant Rule Revisions: Is Your Facility Prepared?"

**Brian S. Noel, P.E.**, Manager of Consulting Services,

12:30 - 1:30..... Lunch and Presentations

UB Student Chapter Poster Board Presentation

Lunch Sponsored by: Empire Stack Testing

9:00 – 10:00 SESSION I \*

#### "The New E-Manifest Regulations"

**William Connors**, Sr. Vice President, Compliance  
Clean Harbors

10:00 - 10:30..... Exhibits/Coffee Break

Sponsored by: Hodgson Russ LLP

10:30 – 11:30 SESSION II \* +

#### "Onondage Lake Remediation and Examination of the Natural Resource Damages Claim"

**John P. McAuliffe, P.E.**, Remediation Director, Honeywell  
**Andy Guglielmi, Esq.**, Section Chief, Natural Resource Damages, NYSDEC

1:30 – 2:30 SESSION IV \*

#### "Emerging Contaminants: Treatment Considerations and Costs"

**Daniel Lang**, Deputy Director, Division of Environmental Health Protection, NYS Department of Health

2:30 - 3:00..... Exhibits/Coffee Break

Sponsored by: Hodgson Russ LLP

3:00 – 4:00 SESSION V \* +

#### "Introduction to the New SEQRA Revisions & Common SEQRA Mistakes"

**Chuck Malcomb**, Esq., Partner, Hodgson Russ LLP

4:00 - 5:00 ..... Social Hour Sponsored by: Nature's Way Environmental

\* 1.0 Professional Development Hour (PDH) will be awarded for Attendees of this Presentation - Total of 5 PDHs Possible  
+ 1.0 Continuing Legal Education (CLE) will be awarded for attendees of this Session (1/2 CLE expected for Keynote Address)

There will be a \$25.00 processing fee for those registering for CLE credits (except for the first 10 attorneys to register)

## EXHIBITORS FOR THE 2019 ANNUAL SEMINAR



## Registration Information

Registration fees for this one-day seminar include access to all technical sessions, continental breakfast, lunch, mid-morning, and mid-afternoon refreshment breaks.

\$110	Advance Registration (payment received by January 12)*
\$130	On-Site Registration*
\$40/\$65	Government Representative*+
\$35	Full Time Students and Retirees*
FREE	Student Volunteers (First 5)
\$400	Exhibitor, Including (1) Attendee
\$450	Exhibitor, Including (2) Attendees

\*The first 10 attorneys applying for CLE credits will be sponsored by:

There will be an additional \$25 processing fee per person registering for CLE credits.

+Lower rate applies for current AWMA members



### FOR ON-SITE REGISTRATION ONLY

Cash, Checks, Money Orders, Purchase Orders

Please make checks or money orders payable to: AWMA-NFS. (Taxpayer ID No. 16-1219390)

Name/Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Total Amount Paid: \_\_\_\_\_



Please check here if interested in learning more about membership in AWMA.

Please follow on-line instruction on website to send check or money order payments. Cancellations will be accepted until January 12, 2019. Subject to a \$25.00 processing fee. No refunds after January 19, 2019.

#### Special Thanks To:

Lunch  
Sponsor



Social Hour  
Sponsor



Morning/Afternoon  
Break Sponsor



## FOR MORE INFORMATION

Patrick Martin, Seminar Committee:  
Phone: (716) 204-5880  
e-mail: Patrick\_Martin@Golder.com

Michael Hecker, Seminar Committee:  
Phone: (716) 848-1599  
e-mail: MHecker@HodgsonRuss.com

or visit AWMA at [www.awmanfs.org](http://www.awmanfs.org)

Register Now and Save

[Click Here](#)



## ABOUT THE CONFERENCE

Over the past 26 years, this event has evolved into the foremost conference of its kind in Western New York. Each year it provides environmental professionals an opportunity to stay updated and informed on the latest regulatory and technical developments in our field. Attendees will hear experts representing industry, regulatory, legal and consulting disciplines.

All proceeds from the seminar go towards environmental scholarships for our future professionals. We thank you for your support and look forward to your attendance.

In an effort to expand the reach of our section, we would encourage attendees to bring at least one colleague or business contact with them to this year's seminar. We will be raffling off free local memberships that they can potentially win, and plan to have sheets available for feedback on the type of programming and materials that would be of interest to them. Thank you for your consideration!

### 2019 Annual Seminar

## EVENT SPONSORS



Strong Advocates | Effective Solutions | Integrated Implementation

