**Applications Due: March 24, 2023**

**Contact Lori Riker (Education Chair)** at**:** [**awmanfs.education@gmail.com**](mailto:awmanfs.education@gmail.com)

The Air & Waste Management Association – Niagara Frontier Section (A&WMA-NFS) will again be awarding one or more grants worth up to $500 each in honor of Earth Day 2023. The program promotes environmental awareness through creative and impactful educational activities and community engagement efforts.

**Eligibility:**

   The grant is open to educational institutions and community organizations in New York State counties of Allegany, Cattaraugus, Chautauqua, Erie, Niagara, and Wyoming. **This is intentionally broad!** We hope to fund great ideas that seek to dramatically improve environmental awareness in the WNY community.

**Grant Conditions:**

   Funds must be used between April 1, 2023 and March 31, 2024.

   After completion of the Earth Day project/event, grant recipients must submit a brief letter/email report to the A&WMA-NFS Education Chair that includes a summary of the project (photos of the project are encouraged).

   All marketing efforts for the funded project must clearly acknowledge financial support from AWMA-NFS.

**Application Requirements:**

     Applicants must provide all requested information (refer to page 2, below)

     The application must contain a detailed budget justification

     Submit Applications to Lori Riker by email: [awmanfs.education@gmail.com](mailto:awmanfs.education@gmail.com)

     ***Applications must be e-mailed no later than Friday, March 24, 2023 (midnight)***

     Questions regarding the Earth Day Grant Program should be directed to Lori Riker by e-mail: [awmanfs.education@gmail.com](mailto:awmanfs.education@gmail.com)

     Applications will be reviewed by a predetermined AWMA-NFS committee, and the grant will be awarded by the Education Committee. The decision of the committee is final.

**Application Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| Project Name: |  | | |
| Organization Name: |  | | |
| Street Address: |  | | |
| City: |  | Zip Code: |  |
| Name of Project Coordinator: | |  | |
| Email Address: |  | | |
| Telephone Number: |  | | |
| Anticipated Number of Participants: | |  | |
| Amount of Grant Request ($): | |  | |

Provide a brief (less than 2 page) project description that includes a summary of activities, anticipated schedule, location, **detailed budget justification**, and any other important details for the reviewers to consider.