

**2018 Earth Day Grants**

**Applications Due: March 30, 2018**

**Contact Dr. John Atkinson (Education Chair) @** [**AtkJDW@buffalo.edu**](mailto:Dave_Copeland@praxair.com)

The Air & Waste Management Association – Niagara Frontier Section (A&WMA-NFS) will again be awarding one or more grants worth up to $500 each in honor of Earth Day 2018. The program promotes environmental awareness through creative and impactful educational activities and community engagement efforts.

**Eligibility:**

     The grant is open to educational institutions and community organizations in New York State counties of Allegany, Cattaraugus, Chautauqua, Erie, Niagara, and Wyoming. **This is intentionally broad!** We hope to fund great ideas that seek to dramatically improve environmental awareness in the WNY community.

**Grant Conditions:**

     Funds must be used between April 1, 2018 and March 31, 2019.

     After completion of the Earth Day project/event, grant recipients must submit a brief letter/email report to the A&WMA-NFS Education Chair that includes a summary of the project (photos of the project are encouraged).

     All marketing efforts for the funded project must clearly acknowledge financial support from AWMA-NFS.

**Application Requirements:**

       Applicants must provide all requested information (refer to page 2, below)

       The application must contain a detailed budget justification

       Applications should be submitted to Dr. John Atkinson by email: AtkJDW@buffalo.edu

       ***Applications must be e-mailed no later than March 30, 2018 (midnight).***

       Questions regarding the Earth Day Grant Program should be directed to: John Atkinson by phone: (716) 645-4001 or by e-mail: [AtkJDW@buffalo.edu](mailto:AtkJDW@buffalo.edu)

       Applications will be reviewed by a predetermined AWMA-NFS committee, and the grant will be awarded by the Education Committee.  The decision of the committee is final.

**Application Information:**

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| Project Name: |  | | |
| Organization Name: |  | | |
| Street Address: |  | | |
| City: |  | Zip Code: |  |
| Name of Project Coordinator: | |  | |
| Telephone Number: |  | | |
| Anticipated Number of Participants: | |  | |
| Amount of Grant Request ($): | |  | |

Provide a brief (< 2 pg) project description that includes a summary of activities, anticipated schedule, location, **detailed budget justification**, and any other important details for the reviewers to consider.